

**FBLA STATE BUSINESS LEADERSHIP CONFERENCE**  
**APRIL 8-10, 2010**  
**Yakima, WA**

**PRESENTER INFORMATION FORM**

Presenter	_____
Company	_____
Address	_____
	_____
Phone	_____
E-mail	_____
Contact and phone/e-mail, if other than presenter	_____
How would you like us to introduce you?	_____
	_____
	_____
Title of your presentation:	_____
	_____
Description of your presentation:	_____
	_____
	_____
Presentation needs:	
<input type="checkbox"/> Lectern	<input type="checkbox"/> Front Table
<input type="checkbox"/> Microphone	<input type="checkbox"/> Extension Cord
<input type="checkbox"/> Flip Chart/Markers	<input type="checkbox"/> Screen
If Internet connection and LCD projector are required, they must be provided by presenter.	

Please return this form by **March 1** to:

WASHINGTON STATE FBLA  
1445 Galaxy Drive NE  
Suite 302  
Lacey, WA 98516

FAX: 360.570.8643  
E-Mail: [judy@wafbla.org](mailto:judy@wafbla.org)

We thank you for your support of student leadership through FBLA in our state.  
A receipt will be mailed to you upon request.  
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